

ENGLAND ECONOMIC
AND
INDUSTRIAL DEVELOPMENT DISTRICT

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Fax Transmission cover sheet

DATE: November 20, 2013
TO: All Board, Press, Media
FAX:
RE: England Authority Sub-District #3 Meeting
FROM: Jon Taylor

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ENGLAND
INDUSTRIAL AIRPARK & COMMUNITY

**England Economic &
Industrial Development District**
1611 Arnold Drive, Alexandria, LA 71303
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ENGLAND
AUTHORITY

Jon W. Grafton
Executive Director

November 20, 2013

Commissioners:

RAPIDES PARISH
William Barron
Dennis Frazier
Scott Linzay

**CITY OF
ALEXANDRIA**
Thomas Antoon
Curman Gaines
Bart Jones

**CITY OF
PINEVILLE**
Brady Baudin

TOWNS
Richard Bushnell

**CHAMBER OF
COMMERCE**
Mike Johnson
Charles Weems

MEETING NOTICE

TO: Board of Commissioners, Public, Press and Media

FR: Brady Baudin, Chairman, England Authority

RE: SUB-DISTRICT NO. 3 MEETING

The England Sub-District No. 3 Meeting is scheduled to be held **Thursday,
November 21, 2013 following the Regular England Authority
Board Meeting**, in the England Authority Board Room, 1611 Arnold Drive, England
Industrial Airpark and Community.

AWARDS:

Wildlife Habitat Council
Reuse Award OakWing Project

DOT
F.A.A./DBE Award

E.P.A./DEQ
Ready for Reuse Award

F.A.A.
SWR Airport Safety Award

N.A.I.D.
Facility of the Year

Office of Secretary
of Defense Award for
Base Redevelopment

F.A.A.
LA Airport of the Year

N.A.I.D.
Excellence Marketing Award

N.A.C.O.
Achievement Award

An agenda for the Sub-District No. 3 meeting follows.

ENGLAND AUTHORITY SUB-DISTRICT NO. 3
BOARD OF COMMISSIONERS

Brady Baudin, Chairman
Bart Jones, Vice Chairman
Scott Linzay, Secretary/Treasurer
Tommy Antoon
William Barron

Richard Bushnell
Dennis Frazier
Curman Gaines
Mike Johnson
Charlie Weems

Jon Grafton, Executive Director

ENGLAND AUTHORITY SUB-DISTRICT NO. 3 MEETING

November 21, 2013
England Authority Board Room

AGENDA

- A. Call to Order**
- B. Roll Call**

C. Active Items

1. Motion to adopt resolution dissolving and disbanding the EEIDD Sub-District No. 3.

ADDITIONS TO AGENDA
(2/3 VOTE REQUIRED)

- D. Comments by Legal Counsel**
- E. Comments or Questions by Commissioners**
- F. Public Comments or Questions**
- I. Adjourn**